THE CITY OF SAN DIEGO, CALIFORNIA MINUTES FOR SPECIAL COUNCIL MEETING OF MONDAY, AUGUST 13, 1990 AT 7:00 P.M.

IN GOLDEN HALL - CIVIC CENTER COMPLEX NOTICE OF SPECIAL COUNCIL MEETING OF THE CITY COUNCIL

To The Honorable Mayor Maureen O'Connor and City Council Members Roberts, Henderson, and McCarty.

Pursuant to Section 54956 of the California Government Code (Brown Act). The undersigned, a majority of the members of the legislative body, hereby call special meetings of the City Council to be held at Golden Hall on Monday, August 13 at 7:00 p.m. and Monday, August 27 at 2:00 in the Council Chambers.

- 1. The redistricting plans submitted by the Redistricting Advisory Board ("RAB Plan") and by Councilmember John Hartley ("Hartley Plan");
- 2. Other plans or amendments to either the RAB Plan or Hartley Plan; and
- 3. The preparation of any and all resolutions or ordinances necessary to effect a redistricting plan in compliance with applicable Federal, State or local law as well as applicable Court orders.

Dated July 17, 1990.

LINDA BERNHARDT

BOB FILNER WES PRATT JOHN HARTLEY ABBE WOLFSHEIMER

CHRONOLOGY OF THE MEETING:

The meeting was called to order by Mayor O'Connor at 7:02 p.m. Mayor O'Connor adjourned the meeting at 12:45 a.m., August 14, 1990.

ATTENDANCE DURING THE MEETING:

- (M) Mayor O'Connor-present
- (1) Council Member Wolfsheimer-present
- (2) Council Member Roberts-present

- (3) Council Member Hartley-present
- (4) Council Member Pratt-present
- (5) Council Member Bernhardt-present
- (6) Council Member Henderson-present
- (7) Council Member McCarty-present
- (8) Council Member Filner-present Clerk-Fishkin (mp)

FILE LOCATION: MINUTES

Aug-13-1990

ITEM-1: ROLL CALL

Clerk Fishkin called the roll:

- (M) Mayor O'Connor-present
- (1) Council Member Wolfsheimer-present
- (2) Council Member Roberts-present
- (3) Council Member Hartley-present
- (4) Council Member Pratt-present
- (5) Council Member Bernhardt-present
- (6) Council Member Henderson-present
- (7) Council Member McCarty-present
- (8) Council Member Filner-present

ITEM-701:

Consideration of the following actions relative to establishing the boundary lines of the Districts within the City of San Diego:

(See the binders for the Special Meeting of July 23, 1990, for the exhibits pertaining to this item).

Subitem-A: (O-90-207 Rev.2) FILED

"Redistricting Advisory Board (RAB Plan" Introduction of an Ordinance changing and establishing the boundary lines of the Districts within the City of San Diego for the purpose of electing members of the City Council, as recommended by the Redistricting Advisory Board; and repealing Ordinance No. O-15370 (NS), adopted on October 27, 1980.

Subitem-B: (O-91-20) INTRODUCED, TO BE ADOPTED AUGUST 27, 1990

"Hartley Plan"

Introduction of an Ordinance changing and establishing the boundary lines of the Districts within the City of San Diego for the purpose of electing members of the City Council, as proposed by Councilmember Hartley; repealing Ordinance No. O-15370 (NS), adopted on October 27, 1980.

Subitem-C: FILED

Consideration of other plans or amendments to either the RAB Plan or Hartley Plan.

Subitem-D: FILED

Preparation of any and all Resolutions or Ordinances necessary to affect a redistricting plan in compliance with applicable Federal, State, or local law as well as applicable Court orders.

NOTE: Subitems A and B have been continued from the meeting of July 16, 1990, Item S403; Trailed from the meeting of July 23, 1990 Item 701, to July 24, 1990; Continued from the meeting of July 31, 1990, Item 701; Continued from the meeting of August 7, 1990, Item 701.

FILE LOCATION: MEET

COUNCIL ACTION: (Tape location: A020-I145.)

Deputy Mayor Wolfsheimer testified that she listened to the tapes of all previous meetings on redistricting.

Motion by Henderson to adopt the Citizens Redistricting Advisory Board Map (RAB) with the following perfecting amendments: (1) add census tract 29.02 from District 3 to District 7; (2) preserve Golden Hill's identity by adding census tract 44 and precinct 30660 to District 8; (3) unify the Bird Rock Community by transferring precinct 22620 to District 1 and precinct 12720 to District 6; and (4) balance the Golden Hill reunification by transferring census tract 53 to District 2. Second by McCarty. No vote taken.

Motion by Roberts to instruct staff to obtain the services of the professor from UCLA (Estrada) for purposes of preparing an alternate map composed of the various elements discussed by this Council over the last several months and which would represent a compromise of what is being discussed. Second by Mayor O'Connor. Failed by the following vote: Yeas-2,6,7,M. Navs-1.3.4.5.8.

MOTION BY PRATT TO APPROVE MAP NO. 20 WITH AMENDMENTS USING MAP

NO. 18 AS THE BASE MAP AS FOLLOWS: (1) TAKE THE CHANGES ON MAP NO. 13 PROPOSED BY COUNCIL MEMBER PRATT AND OVERLAY THOSE CHANGES ON MAP NO. 18; (2) REMOVE CENSUS TRACT 40.0 AND PLACE IT INTO DISTRICT 4; (3) REMOVE CENSUS TRACT 27.04 FROM DISTRICT 4 AND PLACE IT INTO DISTRICT 7. Second by Hartley. Passed by the following vote: Wolfsheimer-yea, Roberts-nay, Hartley-yea, Pratt-yea, Bernhardt-yea, Henderson-nay, McCarty-nay, Filner-yea, Mayor O'Connor-nay.

Assistant City Attorney Fitzpatrick recited the changes to Ordinance O-91-20 as follows to allow for the introduction of the ordinance: "Whereas, at a regularly scheduled meeting of the City Council, Council District 3 recommended to the full Council a redistricting map for approval and adoption; and Whereas, that map has been duly amended at the special meeting of the City Council on August 13, 1990, as more particularly shown on the map designated as Map No. 20 which was, pursuant to the settlement agreement in the case of Perez, et al. v. City of San Diego, et al., duly furnished to the representatives of the class and all other interested parties on or about August 9, 1990; and Whereas, Map No. 20 is appended hereto and fully incorporated herein by this reference."

ADJOURNMENT:

By common consent the meeting was adjourned by Mayor O'Connor at 12:45 a.m., August 14, 1990.

FILE LOCATION: MINUTES

COUNCIL ACTION: (Tape location: I147).